

## MEETING NOTICE AND AGENDA

## <u>Dakota Fire Protection District</u> <u>Agenda for March 22, 2022 **7:00PM** to be held at Dakota Fire Protection District located at 118 E Main St Dakota IL 61018</u>

- Call To Order
- ➤ Roll Call
- > Approval Of Agenda
- Secretary
  - Minutes (Alisha Lizer)
  - Tri District report (Dave Parrish)
- ➤ Treasurer Report (George Suess)
  - Business Expenses
  - Approval of Treasurer Report
- New Business:
- ➤ Old Business:
  - Purposed fire alarm ordnance
  - Replacement of air packs and bottles
- ➤ Fire Chief & Assistant Chief Report
  - Vehicle Maintenance and Updates
- Building

**Public Comments:** 

Maintenance and updates

| Notes: |  |  |  |
|--------|--|--|--|
| Close  |  |  |  |
| Close  |  |  |  |